

# STOUFFVILLE

## BUSINESS PARK

## PURCHASER INFORMATION WORKSHEET

**1<sup>st</sup> Preference Unit #:** \_\_\_\_\_ **Building #:** \_\_\_\_\_ **Unit Price:** \_\_\_\_\_  
**2<sup>nd</sup> Preference Unit #:** \_\_\_\_\_ **Building #:** \_\_\_\_\_ **Unit Price:** \_\_\_\_\_  
**3<sup>rd</sup> Preference Unit #:** \_\_\_\_\_ **Building #:** \_\_\_\_\_ **Unit Price:** \_\_\_\_\_

**DATE OF SALE:** \_\_\_\_\_

**Purchaser (1):** \_\_\_\_\_  
**DL # & Expiry:** \_\_\_\_\_  
**Type of ID:** \_\_\_\_\_  
**D.O.B. (M/D/Y):** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**City:** \_\_\_\_\_ **Province:** \_\_\_\_\_  
**Postal Code:** \_\_\_\_\_ **Country:** \_\_\_\_\_  
**Home Tel:** \_\_\_\_\_  
**Mobile Tel:** \_\_\_\_\_  
**Email:** \_\_\_\_\_  
**Occupation:** \_\_\_\_\_  
**SIN #:** \_\_\_\_\_

**Purchaser (2):** \_\_\_\_\_  
**DL # & Expiry:** \_\_\_\_\_  
**Type of ID:** \_\_\_\_\_  
**D.O.B. (M/D/Y):** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**City:** \_\_\_\_\_ **Province:** \_\_\_\_\_  
**Postal Code:** \_\_\_\_\_ **Country:** \_\_\_\_\_  
**Home Tel:** \_\_\_\_\_  
**Mobile Tel:** \_\_\_\_\_  
**Email:** \_\_\_\_\_  
**Occupation:** \_\_\_\_\_  
**SIN #:** \_\_\_\_\_

Purchaser Information – Note – ALL purchaser(s) must bring the following to qualify for purchaser at point of sale: (a) an original government issued Photo Identification at time of purchase; (b) FOUR (4) deposit cheques to be made payable to “Corsianos Lee Vashishth LLP, in Trust”.

**CO-OPERATING BROKER AND AGENT INFORMATION**

**Brokerage:** \_\_\_\_\_  
**Agent Name:** \_\_\_\_\_  
**Email:** \_\_\_\_\_  
**Office Tel:** \_\_\_\_\_  
**Mobile Tel:** \_\_\_\_\_  
**Fax Tel:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Broker of Record:**

Please attach your business card

**FOR VENDOR’S OFFICE USE ONLY, DO NOT FILL IN BELOW**

**Unit #/ Building #:** \_\_\_\_\_  
**Unit Price:** \_\_\_\_\_  
**PURCHASE PRICE:** \_\_\_\_\_  
 \_\_\_\_\_

**Deposit on**  
**Signing: (5%)** \$ \_\_\_\_\_  
**45 Days: (5%)** \$ \_\_\_\_\_  
**90 Days: (5%)** \$ \_\_\_\_\_  
**120 Days: (5%)** \$ \_\_\_\_\_  
**On Occupancy: (5%)** \$ \_\_\_\_\_  
**Closing: Balance of Purchase Price**

**Source:** \_\_\_\_\_

**REMARKS:** \_\_\_\_\_

Please type of print clearly and legibly and email to: [lougrossi@intercityrealty.com](mailto:lougrossi@intercityrealty.com) & [ron@intercityrealty.com](mailto:ron@intercityrealty.com)

Vendor will determine final choice of suite and availability for purchase at its sole and unfettered discretion; Completion of this form does not constitute any binding purchase and sale or reservation.

